

# 4-H Clover Connection

## State 4-H Contests

### Weber County 4-H

1181 N. Fairgrounds Dr.  
Ogden, UT 84404

### Donna Carter

Ext. Associate Professor  
4-H Youth Development  
(801)399-8209  
donna.carter@usu.edu

### Naomi Brower

Ext. Assistant Professor  
4-H/FCS  
(801)399-8206  
naomi.brower@usu.edu

### Wendy Rees

Administrative Assistant  
(801)399-8202  
wendy.rees@usu.edu

### Fax:

(801)399-8205

### Website:

webercounty4-h.org

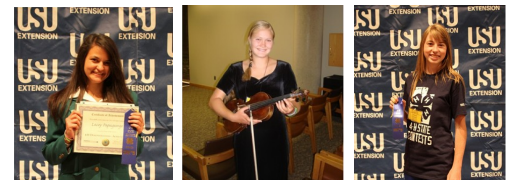
Weber County 4-H'ers excelled in State 4-H Contests. Congratulations to these outstanding members and coaches:

- 4-H Livestock Demonstration – Lacey Papageorge – 1<sup>st</sup> place state honors
- Horse Judging Team: Morgan Rich, Shandee Cordova, Paige Holmes, and Kylee Breeding (Coaches – Connie Neal and Jody Taylor) – team placed 4<sup>th</sup> in state competition. Paige Holmes earned 1<sup>st</sup> place High Individual state honors
- Impromptu Speaking: Celeste Francis – blue ribbon
- Fashion Revue: Mariah Arave – blue ribbon
- 4-H Public Speaking: Cassie Breeding – 2<sup>nd</sup> place state honors, Morgan Rich – blue ribbon
- Horse Demo: Mariah Arave – blue ribbon
- Livestock Judging Team: Cassie Breeding, Holden Steed, Taylore Clark and Savanna Steed (Coach – Rena Steed) – team earned 2<sup>nd</sup> place. Holden Steed was the 2<sup>nd</sup> place High Individual in state competition
- Talent: Mariah Arave – blue ribbon
- Livestock Bowl Team: Kylee Breeding, Savanna Steed, Taylore Clark and Cassie Breeding (Coaches – Rena and Holden Steed) – 2<sup>nd</sup> place team honors. Cassie Breeding and Savanna Steed earned blue ribbons



- World of Work: Celeste Francis – blue ribbon

In addition to competing in state 4-H contests, delegates enjoyed dances, social time, workshops, installation of State 4-H Ambassadors, and an awards banquet.



<http://www.facebook.com/WeberCounty4H>

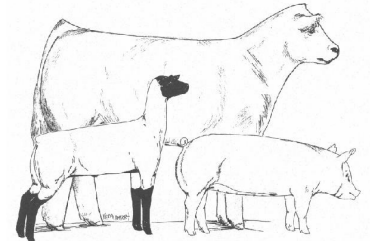
<http://www.facebook.com/weber4H2012>

<http://webercounty4-H.org/2012>

# Getting Ready for the County Fair

## Junior Livestock Shows:

1. Each exhibitor is responsible for ensuring they have buyers for their animal. The auction will be held on Saturday, August 13 at 2 p.m. Brochures were distributed at tagging to help members approach potential buyers. If your buyer is new to the fair, call the fair office at 399-8711 and provide fair staff with the name and mailing address of your buyer. The fair office will mail your buyer an invitation to the Buyer's Social, which is held immediately prior to the auction.
2. Monitor your animal's weight to make sure it meets the minimum weight requirements: 105 pounds – lambs; 220 pounds – hogs; 1,000 pounds – steers. The county owns portable scales for hogs, which you are welcome to borrow. Arrangements can be made with Steve and Sharla Bell, the hog supervisors, for you to pick up and return the scales.
3. If your animal's tag comes out, it is your responsibility to IMMEDIATELY notify your supervisor. The supervisor will make arrangements to re-tag your animal. Do not show up at the fair with an untagged animal.
4. No livestock "companion" animals are allowed. Only livestock that has been tagged and weighed-in may be penned.
5. Your pen will be assigned. You may not change pens or re-arrange pens without prior approval from the supervisor.
6. Sheep Exhibitors – All ewe lambs MUST have a scrapies tag in their ear or they will not be allowed to weigh in (which means they cannot be shown) at the Weber County Fair.
7. Clippers – Weber County 4-H owns two sets of clippers. Members/leaders may check them out from the 4-H office for a two week rental period. You can call Wendy Rees, the 4-H Office Specialist, at 399-8202 to reserve a time to use the clippers. The rental fee is \$5. You will need to provide your own blades. The clipper brands are: Lister and Heiniger.
8. Videos: Beef, sheep and swine fitting and showmanship videos are available for check out; no rental fee.
9. The 2011 rules for the Junior Livestock show were distributed during tagging. If you need additional copies of the rules, they are available at [www.webercounty4-h.org/htm/weber-county-fair](http://www.webercounty4-h.org/htm/weber-county-fair).
10. Get to work on a great club display. Your display should identify the name of your 4-H club, recognize last year's buyers and boosters, and show your great 4-H spirit.
11. There are a limited number of RV/sleeping trailer spaces at the fairgrounds for supervisors and exhibitors with special medical needs. Contact Donna at 399-8209 ASAP to discuss needs. Except for these limited exceptions, no RV's/sleeping trailers are allowed in the barn area.



## Dairy Show:

- To participate in the Dairy Show, youth must either be enrolled in FFA or be enrolled in Weber County 4-H and have just finished 3<sup>rd</sup>-12<sup>th</sup> grades.
- To participate, complete the Dairy Show entry form and return it to the address indicated by August 5. The entry form is available online at <http://www1.co.weber.ut.us/fair/>.

## Goat, Rabbit, Pigeon and Poultry Shows:

- The goat, rabbit, pigeon, and poultry shows are open shows, rather than 4-H shows. Any Weber County resident is eligible to participate. Youth interested in participating in these shows need to submit the entry form by August 5 to the address indicated on the entry form. If you have questions about any of these shows, contact the show superintendent listed in the premium book.
- Entry forms and the 2011 Premium Book are available at <http://www1.co.weber.ut.us/fair/>.



## Getting Ready for the County Fair Continued..

### Key 2011 Jr. Livestock Dates:

- Saturday, August 6 – 8 a.m. – Lamb pen setup at the fairgrounds
- Tuesday, August 9 – Weigh in at the fairgrounds
  - ◇ HOGS: 6:00 - 7:30 a.m. (morning)
  - ◇ LAMBS: 4:30 - 6:30 p.m. (evening)
  - ◇ BUCKET CALVES: 6:30 - 7:00 p.m. (evening)
  - ◇ STEERS: 7:30 - 8:30 p.m. (evening)
- Tuesday, August 9 – Exhibitors Meeting (immediately following steer weigh in)
- Tuesday, August 9 – Livestock Test (beef, sheep, swine) at conclusion of Exhibitors Meeting
- Wednesday, August 10 – 9 a.m. – Lamb Show
- Wednesday, August 10 – 4 p.m. – Bucket Calf Show

Please note  
2011 weigh in  
times

Please note lamb  
show begins at  
9 a.m.

- Thursday, August 11 – 9 a.m. – Hog Show
- Friday, August 12 – 11 a.m. – Steer Show
- Saturday, August 13 – 12 noon – Buyer's Social
- Saturday, August 13 – 2 p.m. – Jr. Livestock Auction
- Thursday, August 18 – 6:00 p.m. – livestock pen take down
- Thursday, September 15 – Jr. Livestock Ambassador applications due
- Monday, October 3 – FFA Record Book / 4-H Portfolio submission deadline (Normally these are due on October 1<sup>st</sup>; however it falls on a weekend this year, so record books will be accepted on Monday, October 3 at the 4-H office until 5 p.m.)
- Thursday, October 13 at 7 p.m. – Annual Jr. Livestock Meeting at the fairgrounds
- Tuesday, December 6 at 6:30 p.m. – 4-H Achievement Night (portfolio awards presented); Location TBA

### Fiesta 4-H Horse Show:

- Weber County youth who just fin-

- ished 3<sup>rd</sup>-12<sup>th</sup> grades and who are enrolled in the 4-H horse project are invited to participate in the annual 4-H Fiesta Horse Show. During this "just for fun" show, youth earn premiums, prizes for class winners and overall winners, and best of all—there is no test! What a fun way to finish up the 2011 show season.
- To participate, complete the 4-H Fiesta Show entry form and return it to the address indicated by August 5. The entry fee is \$20. The entry form is available online at <http://www1.co.weber.ut.us/fair/>.
- If you know of an individual or business that would like to be a show sponsor, contact Jody Taylor (801) 732-9244. Sponsorship is tax-deductible.



## Livestock Youth - Looking for Community Service?

You get your portfolio back and it says, "You need to get involved in more 4-H community service." Well, here is your chance. Consider volunteering for one of these roles to help the Jr. Livestock program.

- **Sheep Pens:** On Saturday morning, prior to the fair, adult and youth volunteers are needed to set up the sheep pens.
- **Jr. Livestock Photo Station:** Each year we provide our youth with an attractive backdrop for them to take pictures of their project animals. Your club could volunteer to set up the backdrop, make sure it stays looking nice throughout the fair, and

then take in down at the conclusion of the fair. Backdrop panels and a banner provided; club would provide all other decorative items.

- **Livestock Arena:** We want our show ring to look nice for all of the livestock shows. Your club could volunteer to decorate the arena and make sure it stays looking nice for the shows, then removing the items after the last show.
- **Arena Preparation:** Every day during the fair, we want our exhibitors to have a nice place to watch the show. Volunteers are needed early each morning to pick up trash in the bleacher area, wet down the arena, sweep shavings from the

aisles, and wipe down the bleachers.

- **Take Down Pens:** August 18 at 6 p.m.

**REGISTRATION  
REQUIRED:**  
To participate, call or  
email the 4-H office  
(399-8202) or  
[wendy.rees@usu.edu](mailto:wendy.rees@usu.edu)

## Livestock Tests at the Weber County Fair

Jr. Livestock youth who are showing beef, sheep or swine are invited to compete for medals and prizes by taking a test about their species.

**Date:** Tests will be given at the conclusion of the Exhibitor Meeting on Tuesday, August 9 (approximately 9 p.m.).

**Eligibility:** Exhibitors may choose to complete a sheep, swine, or beef test, depending on the species he or she is exhibiting. If an exhibitor is showing more than one species, he or she may choose to take an additional test for that species.

**Test Format:** Each test will include true or false, multiple-choice, and fill in the blank questions. Questions will come from the Ohio State University livestock reference manuals and will include questions regarding selection, disease

prevention, breeds, conformation, nutrition, etc.

Separate tests will be given for each grade division:

- Junior Division – 15 questions, plus bonus tie-breaker questions
- Intermediate Division – 20 questions, plus bonus tie-breaker questions
- Senior Division – 30 questions, plus bonus tie-breaker questions

**Ties:** Ties will be split based upon correct answers to the bonus questions. If tie remains once calculating scores from bonus questions, both youth will receive the award.

**Awards:** 1<sup>st</sup>-3<sup>rd</sup> place awards will be presented to the top youth in each grade division, for each livestock spe-

cies. Awards will be presented immediately prior to the Jr. Livestock Auction on Saturday, August 13. For each species and each grade division, the following awards will be presented:

- 1<sup>st</sup> - Gold medal; \$25 premium
- 2<sup>nd</sup> - Silver medal; \$20 premium
- 3<sup>rd</sup> - Bronze medal; \$15 premium

**Completed Tests:** Exhibitors can pick up their tests at the Jr. Livestock stall following the auction.



## County Fair - Host/Hostess Volunteers

Youth in 7th-12th grade (or younger with an adult), and 4-H club leaders, are invited to serve as a host or hostess at the 4-H Indoor Exhibits. Shifts are available Wednesday-Saturday from 12-2, 2-4, 4-6, 6-8, 8-10.

If interested, call Wendy at the 4-H office and sign up for a 2-hour time slot. Host/hostesses will receive a 4-H t-shirt. Your role while hosting will include:

- Allow guests to spin the 4-H Prize Wheel and answer trivia questions to win prizes.

- Ask adults if they were a 4-H member as a child. If yes, have them complete a 4-H alumni form and give them an alumni sticker (the host/hostess gets credit in the 4-H Alumni Contest for the alumni they identify that live in Weber County).
- Promote next year's 4-H Centennial Celebration and the EXCITING recipe, photo and essay contests.
- Pass out 4-H literature and answer questions about 4-H.

4-H will have a display set up, provide the prize wheel and prizes, and provide a "Frequently Asked Questions" sheet to help members/leaders know how to answer questions they may be asked.

Not only will this be lots of fun, but it is also a great 4-H leadership activity for your 4-H portfolio. Have questions? Call Donna.



## 4-H Open House

Families are invited to learn about organizing a 4-H club in their community and explore the many programs offered through 4-H during our annual 4-H

Open House. The event will be held on September 22, 2011 at 6:00 p.m. at the 4-H Office—FREE. Pre-registration required. Teens who want to host a

booth to showcase a specific project should contact Donna.

# 4-H BBQ Supper & Concert - A Harvest Celebration



*Saddle Strings will provide entertainment during the 3<sup>rd</sup> Annual 4-H BBQ Supper & Concert. Saturday, August 27 at 5:30 p.m. at Sandridge Park in Roy.*

Preparations have begun for the 3<sup>rd</sup> Annual 4-H BBQ Supper & Concert to be held on Saturday, August 27 at 5:30 p.m. at Sandridge Park in Roy. This event funds scholarships for our outstanding graduating seniors. This year's scholarship recipients are Anisha Ipsen and Shad Hansen.

Parents, leaders and members are invited to support this event in the following ways:

- **SELL TICKETS:** Tickets have been distributed. If you did not get tickets to sell, call the 4-H office. Club

leaders need to return their club's sold and unsold tickets and money to the 4-H office not later than August 15.

- **SECURE SPONSORS:** Teens, parents, and leaders are asked to help secure sponsors. Either cash or supplies can be donated. For a list of needed supplies, contact the 4-H office. Sponsorships need to be confirmed with the 4-H office no later than August 15.
- **ASSIST DURING EVENT:** Saturday, August 27.
  - ◇ 9:00 a.m. – 12 noon (4-H Office) – Help wash, cut and prepare fruits and vegetables.
  - ◇ 2:00 – 5:30 p.m. (Sandridge Park) – Help decorate and set up for event.
  - ◇ 5:30 – 7:00 p.m. (Sandridge Park) – Serve dinner.
  - ◇ 7:00 – 8:30 p.m. (Sandridge Park) – Help clean up and load supplies.

## SPECIAL JR. LIVESTOCK OPPORTUNITY

*The Utah Commitment to Agriculture Foundation has offered the following deal for youth qualifying to sell market animals at the Weber County Fair Jr. Livestock Auction. If you buy one ticket for your buyer before the auction, CTA will purchase the 2<sup>nd</sup> ticket for your buyer. We think this is a great win-win.*

*You thank your buyer with a nice gift that you can easily present right during the auction. The ticket only costs you \$10, however your buyer receives two tickets to enjoy a nice evening out (a \$20 value), and we increase awareness of this important fundraising event at the same time.*

**SPECIAL BBQ TICKETS WILL BE USED FOR THIS PROMOTION.** To be eligible for this deal, youth must qualify for the auction and must purchase their ticket from the 4-H office prior to August 13.

## Upcoming Leader Training

New and current leaders are invited to attend 4-H Leader Training. If you've been a leader for awhile, you will be amazed at all the new programs, contests, and awards available for your

club members; you will certainly find it worth your time investment. All sessions will be held at the 4-H office. Pre-registration is required!

- September 28, 2011 at 6:00 p.m.
- October 4, 2011 @ 10:00 a.m.
- October 4, 2011 @ 6:00 p.m.

*Plan on 2 hrs. for leader training.*

## Portfolios - Last Workshop of the Year!

Portfolios are an important part of being a 4-H member. Portfolios are due for county competition each year by October 1<sup>st</sup>. In addition to county competition, portfolios are used to select scholarship winners and choose delegates for national trips. This year, Weber County 4-H members have received numerous honors for their portfolios! Learn how to prepare an award-winning 4-H portfolio by attending a portfolio workshop. Both youth and parents are encouraged to attend.

- *Thursday, September 8, 6:00 p.m., Extension office, FREE, pre-registration required. Call 399-8202 to register to attend.*

# 4-H Ambassador Application Deadline

Weber County 4-H offers three county-level leadership opportunities: Jr. Livestock Ambassadors, 4-H Horse Ambassadors, and County 4-H Ambassadors. The applications for all three roles are due no later than September 15.

**Jr. Livestock Ambassadors:** Youth who will be in 8<sup>th</sup> – 12<sup>th</sup> grade this fall are eligible to apply to become a Jr. Livestock Ambassador. Jr. Livestock Ambassadors give tours during the fair, help promote the Jr. Livestock program, and conduct an individual project of their choice.

**County 4-H Ambassadors:** Youth who will be in 9<sup>th</sup> - 12<sup>th</sup> grade this fall are eligible to apply to become a County 4-H Ambassador. 4-H Ambassadors help promote the 4-H program through events such as the 4-H Open House and conduct an individual project of their choice.



**4-H Horse Ambassadors:** In honor of the Utah 4-H Centennial, we have made some major changes to our 4-H Horse Ambassador Program. Starting this year, youth in 3<sup>rd</sup> – 12<sup>th</sup> grades are eligible to apply to be a 4-H Horse Ambassador. Up to four youth will be selected from the Junior, Intermediate and Senior grade divisions (grade as of October 1, 2011). The selection process will include an application, interview, speech/demo, and riding competition.

Horse Ambassadors will represent Weber County 4-H in parades (carrying the 4-H Centennial flag), shows and other events and assist with various horse promotional efforts. Junior and Intermediate Horse Ambassadors will not be required to do an individual project, however Senior Horse Ambassadors will plan and conduct an individual project that promotes and/or supports the horse program (must submit project proposal with application).

Horse Ambassador riding, interview and speech/demonstration competition will be held on Saturday, October 1 at 9 a.m. (location to be announced). Applications (and project proposals for seniors) are due to the 4-H office by September 15. The application is PDF-fillable and can be accessed online at [webercounty4-H.org](http://webercounty4-H.org) (click on Horse Program > Horse Ambassadors).

## Western Horse Show Schedule

WESTERN HORSE SHOWS				Test 3rd - 5th	Test 6th - 12th
Date	Type	Location	Time		
Monday, August 8	Regional Western Show	Box Elder	TBA	ALL	ALL
Wednesday, August 10	Fiesta County Fair Show	Weber Fairgrounds	9 a.m.; Pre-register by Aug. 5.	No Test	
September 16-17	State Western Show	Salina	TBA	ALL	ALL
2 HANDED HORSE SHOWS				Test 3rd - 5th	Test 6th - 12th
Date	Type	Location	Time		
Tuesday, August 16	2 Handed Show NIGHT SHOW	West Haven Arena	Reg. at 6 p.m.; Test at 6:15 p.m.	HH Ch 1-3	HH CH 1-3 HS Ch 1-4
Tuesday, August 23	2 Handed Show NIGHT SHOW	Eden	Reg. at 5 p.m.; Test at 5:15 p.m.	HH Ch 4-6	HH CH 4-6 HS Ch 5-8
Saturday, September 10	2 Handed Show	Hooper	Reg. at 8:15 a.m.; Test at 9 a.m.	HH Ch 10-11 & Appendix	HH CH 10-11 & Appendix; HS Ch 13-15
Thursday, September 15	State 2 Handed Show	Salina	TBA	ALL	ALL

# 4-H Centennial Celebration

There is only 153 days until Utah begins celebrating its 100th birthday. Utah 4-H will be offering three fun 4-H Centennial contests for 4-H members (3rd grade and older), parents, leaders and alumni. All three contests end on *September 15, 2011!* Enter now for a chance to earn top honors and an opportunity to win an **iPod Touch!**



**Recipe Contest:** Have a blue ribbon recipe you entered in the County Fair or other 4-H contest? Share your recipe and make sure to tell us the great stories that go along with that recipe (i.e., where the recipe came from, what 4-H contests did you enter with this recipe, what special awards did you win, were there any funny or tragic stories that accompany the recipe, etc. Your recipe and story might even be one of the 100 chosen to

be published in the Utah 4-H Centennial Cookbook! Entries will be judged on recipe, historical relevance and accompanying details.



**Photo Contest:** Dig through the old photo albums and look for those precious 4-H pictures of years gone by... We're looking for all kinds of photos - old ones, new ones, events, kids, leaders, former 4-H employees, fairs, etc. For each photo entry, make sure to tell us the story that goes along with it (who is in the picture, where the picture was taken, what was the 4-H event, approximate date, etc.). If the picture is digital you can upload it. For prints, you can bring the picture to the 4-H office. Don't worry -- we'll scan your picture so you won't lose your treasured photo! Thirteen photos will be selected for the

Utah 4-H Centennial Calendar! Will it be one of yours? Entries will be judged on photo quality, historical relevance and accompanying details.



**Essay Contest:** Write an essay about some aspect of your 4-H experience. Limited to 500 - 1,000 words. The theme is **"My 4-H Experience -- Celebrating the Past; Creating the Future."** Essays may be selected for publication on the website, newsletters and 4-H Centennial event displays. The top essay could be selected to be printed in the commemorative Utah Extension - Year of 4-H publication! Entries will be judged on writing quality and effective use of theme.

*More details on the contests can be found at [contests.usu.edu](http://contests.usu.edu)*

# 4-H Centennial Float at Ogden Pioneer Day Parade

Special thanks to the Centennial Committee and our outstanding members, leaders and parents who worked hard to make the 4-H float for the Ogden Pioneer Day Parade. The float depicted our alumni and members as the gold of 4-H and promoted the upcoming 4-H Centennial events.

We want to thank Big Bubba's Trailers for allowing us to use their trailer; Max Hunsaker for allowing us to build the float in his shop, Casey Quinn for driving the trailer, and ALL the folks who helped! Special thanks to Korinne and Nick Clark, Rachel Hart, Connie Neal and Katrina Pearce who put in lots of extra hours.





1181 N. Fairgrounds Drive  
Ogden, UT 84404



## Changing of the Guard...

State 4-H Ambassadors were honored in a very special closing event at State 4-H Contests. In a tradition that goes back decades, retiring State 4-H Ambassadors were presented their “green socks” – symbolic of going forward with life after dedicating so much time to Utah 4-H as an Ambassador. Among the eight retiring ambassadors were Weber County’s Lacey Papageorge and Holden Steed.

Incoming State 4-H Ambassadors were presented with their “red socks” – symbolic of their commitment to put a few things on hold as they lead Utah 4-H for the next year. Among the seven incoming ambassadors were Weber County’s Morgan Rich and Cassie Breeding.



## Calendar of Events

### AUGUST 2011

- 1 4-H exhibit pre-entry deadline
- 4 Horse Council Mtg., 7 p.m.
- 5 Fiesta Horse Show , Dairy, Goat, Rabbit, Pigeon and Poultry Shows Entry Forms Due
- 6 Lamb Pen Set up at Fairgrounds
- 8 Regional Western Show, Box Elder Entry day for 4-H Indoor Exhibits
- 9 Hog Weigh in: 6-7:30 a.m.  
Lamb Weigh in: 4:30-6:30 p.m.  
Bucket Calf Weigh in: 6:30-7 p.m.  
Steer Weigh in: 7:30-8:30 p.m.  
Jr. Livestock Exhibitor Mtg.  
Livestock Test
- 10-13 Weber County Fair
- 10 Fiesta Horse Show, 8 a.m.  
Lamb Show, 9 a.m.  
Bucket Calf Show, 4 p.m.
- 11 Hog Show, 9 a.m.
- 12 Steer Show, 11 a.m.
- 13 Buyer’s Social, 12 noon  
Jr. Livestock Auction, 2 p.m.
- 14-19 State 4-H Day at Lagoon
- 15 Pick up day for 4-H Indoor Exhibits
- 16 2-Handed Show, West Haven
- 18 Livestock pen take down, 6 p.m.
- 23 2-Handed Show, Eden
- 27 4-H BBQ Supper and Concert
- 31 Last day to pick up fair premiums  
State Fair Food Exhibits submitted to 4-H office by 5 p.m.

### SEPTEMBER 2011

- 1 Horse Council Mtg., 7 p.m.
- 6 State Fair Garden Exhibits submitted to 4-H office by 12:00 noon
- 8 Portfolio Workshop
- 8-18 Utah State Fair
- 10 2-Handed Show, Hooper
- 15 Ambassador Applications Due  
Centennial Celebration Contests End  
State 2-Handed Show, Salina
- 16-17 State Western Horse Show, Salina
- 20 Pick up State Fair Exhibits from 4-H office
- 22 4-H Open House
- 28 Leader Training, 6 p.m.

### OCTOBER 2011

- 1 New 4-H Year Begins  
2011-12 Enrollment forms due
- 3 Portfolios Due
- 4 Leader Training, 10 a.m. or 6 p.m.
- 6 Horse Council Mtg., 7 p.m.
- 13 Annual Jr. Livestock Mtg., 7 p.m.

**State 4-H Day at Lagoon will be held the week of August 14-19, 2011. Discount coupons are available at the 4-H office (up to 8 people can use one coupon). Ticket prices are \$25 + tax per person.**