

WEBER COUNTY 4-H HORSE RANK CERTIFICATE FORM

4-H members are eligible to receive a certificate when they complete a horse program rank. Club Leaders: Please submit this completed form to the 4-H Office – ATTN: Wendy Rees by October 1.

Club Name _____
Leader _____
Address _____ **Phone Number** _____
City _____ **State** _____ **Zip** _____

RANKS: Horsemanship: Tenderfoot 1, Tenderfoot 2, Wrangler, Top Hand, Foreman, County Master Horseman, State Master Horseman, and Judging; **Western:** Western Show, Western Games and Trail; **English:** Hunter Rider, Hunter over Fences and Dressage; **Working Ranch Horse:** Working Ranch Horse Unit 1, Working Ranch Horse Unit 2 and Working Ranch Horse Unit 3; **Young Horse:** Foal Handler, Colt Trainer and Two-Handed Performance.

Member's Name	Rank Completed
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____

I certify that the members listed above have completed the requirements to earn the ranks indicated.

Leader's Signature: _____ Date: _____