

## WEBER 4-H CLUB AWARD REPORT FORM

A club may earn a Gold, Silver or Bronze Award depending on the standard of excellence obtained during the past year (October 1-September 30). 4-H Club Award reports are due to the 4-H Office by October 20 of each year. If October 20 falls on a weekend, it is due by the following Monday. Club Awards will be presented at 4-H Achievement Night.

**AWARDS:** Clubs will receive a certificate at Achievement Night and the entire club will be honored. Member awards will vary based upon sponsorship.

For questions regarding this program, contact Donna Carter, 4-H Extension Agent, at (801) 399-8209 or [donna.carter@usu.edu](mailto:donna.carter@usu.edu).

Name of 4-H Club: \_\_\_\_\_

Names of all officially registered (i.e., screened, trained) club leaders & phone numbers:

\_\_\_\_\_

Names of youth who completed the full 4-H year: (Please list names or attach roster of those who completed entire year)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I (we) certify that the following information is correct and the (name of club) \_\_\_\_\_ 4-H Club has met the requirements to receive the club award checked below:

(Please check only the highest level attained): \_\_\_\_\_ Gold \_\_\_\_\_ Silver \_\_\_\_\_ Bronze

Club Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please Note:** You only need to complete the section (bronze, silver, or gold) that matches the highest level attained by your club.



# BRONZE CLUB AWARD

The club must complete **all FIVE of the requirements** to earn the bronze club award. Please check all completed; provide information as requested.

\_\_\_\_\_ The club was composed of at least five officially enrolled members. A completed enrollment form, enrollment fees and release forms were submitted to the local 4-H Office.

\_\_\_\_\_ One or more adult volunteer leaders (or qualified Teen Leader working with an adult volunteer) was identified to provide guidance for the club. The leader(s) completed the established screening and training guidelines to serve as a 4-H club leader. Each leader was listed on the enrollment form.

\_\_\_\_\_ The club was organized with appropriate youth leadership (check one):

\_\_\_\_\_ Elected officers

\_\_\_\_\_ Appointed officers

\_\_\_\_\_ Rotating club helpers (appropriate for cloverbud clubs)

\_\_\_\_\_ The club met at least once a month for six (6) or more months during the year between October 1 - September 30 of the current year.

Dates of meetings: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ The club offered two or more project areas during the year. List projects offered:

\_\_\_\_\_

\_\_\_\_\_

# SILVER CLUB AWARD

The club must meet **all EIGHT of the requirements** listed below. Please check all completed; provide information as requested.

\_\_\_\_\_ The club was composed of at least five officially enrolled members. A completed enrollment form, enrollment fees and release forms were submitted to local 4-H Office.

\_\_\_\_\_ One or more adult volunteer leaders (or qualified Teen Leader working with an adult volunteer) was identified to provide guidance for the club. The leader(s) completed the established screening and training guidelines to serve as a 4-H club leader. Each leader was listed on the enrollment form.

\_\_\_\_\_ The club was organized with appropriate youth leadership (check one):

\_\_\_\_\_ Elected officers

\_\_\_\_\_ Appointed officers

\_\_\_\_\_ Rotating club helpers (appropriate for cloverbud clubs)

\_\_\_\_\_ The club met at least once a month for six (6) or more months during the year between October 1– September 30.

Dates of meetings: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ The club offered two or more project areas during the year. List projects offered:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ The club conducted two or more community service activities during the year. Service projects must be done AS A CLUB and benefit individuals or organizations beyond the personal family. List service project(s) conducted: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ At least 50% of enrolled club members exhibited in the County Fair.

\_\_\_\_\_ Number of enrolled club members who completed the 4-H year.

\_\_\_\_\_ Number of club members exhibiting in the County Fair.

\_\_\_\_\_ The club conducted a recognition program for its members. Most clubs choose to hold this program in September and present the members' Certificates of Achievement (available from the 4-H Office).

\_\_\_\_\_ Date event was conducted.

# GOLD CLUB AWARD

The club must meet **all ELEVEN of the requirements** listed below. Please check all completed; provide information as requested.

\_\_\_\_\_ The club was composed of at least five officially enrolled members. A completed enrollment form, enrollment fees and release forms were submitted to local 4-H Office.

\_\_\_\_\_ One or more adult volunteer leaders (or qualified Teen Leader working with an adult volunteer) was identified to provide guidance for the club. The leader(s) completed the established screening and training guidelines to serve as a 4-H club leader. Each leader was listed on the enrollment form.

\_\_\_\_\_ The club was organized with appropriate youth leadership (check one):

\_\_\_\_\_ Elected officers

\_\_\_\_\_ Appointed officers

\_\_\_\_\_ Rotating club helpers (appropriate for cloverbud clubs)

\_\_\_\_\_ The club met at least once a month for six (6) or more months during the year between October 1– September 30.

Dates of meetings: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ The club conducted two or more project areas during the year. List projects offered:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ The club conducted two or more community service activities during the year. Service projects must be done AS A CLUB and benefit individuals or organizations beyond the personal family. List service project(s) conducted: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ At least 50% of enrolled club members exhibited in the County Fair.

\_\_\_\_\_ Number of enrolled club members who completed the 4-H year.

\_\_\_\_\_ Number of club members exhibiting in the County Fair.

\_\_\_\_\_ The club conducted a recognition program for its members. Most clubs choose to hold this program in September and present the members' Certificates of Achievement (available from the 4-H Office).

\_\_\_\_\_ Date event was conducted.

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# GOLD CLUB AWARD

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\_\_\_\_\_ At least 50% of enrolled club members participated in 4-H Club Talks. These are planned presentations conducted by each member during their club meeting. This does not include participation in county contests.

\_\_\_\_\_ Number of club members who completed the year.

\_\_\_\_\_ Number of youth participating in club talks.

\_\_\_\_\_ At least 50% of enrolled club members (excluding cloverbud members) submitted 4-H Portfolios in county competition.

\_\_\_\_\_ Number of club members who completed the year (excluding cloverbud members).

\_\_\_\_\_ Number of youth submitting 4-H Portfolios in county competition.

Names of members submitting 4-H Portfolios: \_\_\_\_\_

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